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H2 P742
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UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION AND MARKETING ADMINISTRATION
Washington 25, D. C.

Number 78
February 17, 1947

PROCEDURE TRANSMITTAL

NOTICE

PERSONNEL DESIGNATIONS: Mr. Jesse B. Gilmer and Mr. Ralph S. Trigg have been appointed Administrator and Deputy Administrator of PMA, respectively.

NEW RELEASES

ADMINISTRATIVE
NOTICE # 46
1-31-47

ASSISTANCE IN PREPARATION OF INCOME TAX RETURNS: PMA employees may receive assistance in preparing 1946 income tax returns from the Fiscal Branch employees listed. (Administrative Notice #45 was distributed to AA Manual holders only.)

TABLE OF
CONTENTS MANUAL
"A"
2-13-47

TABLE OF CONTENTS - PMA PROCEDURE MANUAL "A": Revised to include releases through Procedure Transmittal No. 77. REMOVE superseded table from the Manual.

FORM PMA-237
2-10-47

GENERAL INFORMATION AND CONDITIONS FOR SALE OF SURPLUS PROPERTY: Revised in accordance with experience gained in the use of the form. Supersedes Forms Manual Insertion dated 7-10-46, which should be removed from the Manual.

CHANGES

101.2
Exhibit A-11
9-11-46

ADMINISTRATIVE AUTHORITIES: Dairy Branch Page 1 - Under "Dressed Poultry Inspection and Clerical Personnel for Dressed Poultry Inspection" change location from San Francisco, California, to Sacramento, California, for the Western Area of responsibility.

FORM AD-546
5-10-46

NOTICE OF PERSONNEL CEILING ALLOTMENT: After "Preparation" delete "and Organization." After "Distribution" change "appropriate PE Division" to "Washington Personnel Division."

FORM SS-58

CORRECTION AND CANCELLATION OF REQUEST FOR DELIVERY: Declared obsolete by Procedure Transmittal No. 74, is hereby reinstated and existing supplies may be used until exhausted by the Program Operations Division, Shipping and Storage Branch.

OBSOLETE

The following forms have been declared obsolete and will not be superseded. Existing supplies should be disposed of in accordance with PMA Instruction 456.1.

MF-35

LETTER TO ALL WAREHOUSEMEN STORING FROZEN FRUITS AND VEGETABLES.

OBSOLETE (Cont'd)

OMS-300	MONTHLY COLD STORAGE SCHEDULE.
FDA-216	MONTHLY COLD STORAGE SCHEDULE.
AMA 216	MONTHLY COLD STORAGE SCHEDULE.
FDA-216.1	GOVERNMENT COLD STORAGE HOLDINGS.
OMS 301	GOVERNMENT COLD STORAGE HOLDINGS.
OMS 302	MONTHLY REFRIGERATED APPLE HOUSE SCHEDULE.
OMS 303	MONTHLY FISH COLD STORAGE SCHEDULE.
FDA-218	MONTHLY FISH COLD STORAGE SCHEDULE.
TWB-28	MARGARINE - REPORT OF QUANTITY MANUFACTURED.
FDA-535 & A	AGREEMENT BETWEEN USDA & SPONSORING AGENCY.
CCC-372.1	AGREEMENT FOR REINSTATING SCHOOL LUNCH PROGRAM AGREEMENT.
FDA-536	CLAIM FOR REIMBURSEMENT SCHEDULE.
CCC-109	CLAIM FOR REIMBURSEMENT SCHEDULE.
FDA-755-1	SCHOOL LUNCH OFFICE RECORD CARD - SCHOOL.
CCC-420	SCHOOL LUNCH OFFICE RECORD CARD - SPONSOR.
FDA-755	SCHOOL LUNCH OFFICE RECORD CARD - SPONSOR.
CCC-462	MONTHLY REPORT OF SCHOOL LUNCH OPERATIONS.
FDA-537	MONTHLY REPORT OF SCHOOL LUNCH OPERATIONS.
CCC-369	AGREEMENTS WITH USDA FOR DISTRIBUTION & USE OF COMMODITIES.
FDA-797	AGREEMENT WITH USDA FOR DISTRIBUTION & USE OF COMMODITIES.
PMA-40	AGREEMENT WITH USDA FOR DISTRIBUTION & USE OF COMMODITIES.
CCC-126	AGREEMENT - COMMODITIES DONATED BY WFA.
FDA-799	AGREEMENT - COMMODITIES DONATED BY WFA.
PMA 45	MONTHLY REPORT OF DIRECT DISTRIBUTION OF COMMODITY.
FDA-541	" " " " " " " "
FP-156	MONTHLY REPORT TO FISCAL DIRECT DISTRIB. OF USDA COMMODITIES TO SCHOOLS
FP-161	WORK SHEET FOR MONTHLY REPORT OF REPORT OF APPROVED INDEMNITY AGREEMENTS
CCC-445	WORK SHEET FOR MONTHLY REPORT OF REPORT OF APPROVED INDEMNITY AGREEMENTS
FP-162	WORK SHEET FOR MONTHLY REPORT OF PARTICIPATION COST & FOOD UTILIZATION
CCC-446	WORK SHEET FOR MONTHLY REPORT OF PARTICIPATION COST & FOOD UTILIZATION
FDA-730	REPORT OF FOLLOW-UP ACTION
FDA-731	INDUSTRIAL FEEDING PROGRAM PERMANENT RECORD
CCC 383	" " " " " "
PMA-30	REPORT OF FOLLOW-UP ACTION
CCC-116	MONTHLY REPORT OF TECHNICAL SERVICES RENDERED
FDA-667	" " " " " "
OMS 65	" " " " " "
FP-251	ADEQUACY OF FOOD SUPPLY
PMA 29	" " " "
CCC 120	" " " "
FDA-724	" " " "
FP-252	VETERANS APPLICATION FOR ASSISTANCE IN OBTAINING FATS AND OILS
FDA-774	COMMUNITY SCHOOL LUNCH PROGRAM
CCC-392	" " " "
CCC-110	" " " "
FDA-774-1	" " " "
CCC-111	COMMUNITY SCHOOL LUNCH - DAILY RECORD OF EXPENDITURES